

Dahod Anaj Mahajan Sarvjanik Education Society, Dahod
Dahod, Gujarat - 389151
TA & DIST. Dahod. GUJARAT (INDIA)

*Affix
Recent
Passport size
Photo*

Application form for the post of **Principal**

NOTE:

- (a) **The person already in employment should forward the application with No Objection Certificate (NOC) of the concerned institute / employer.**
- (b) The application should be submitted alongwith attested copies of the relevant certificates, mark sheets, testimonials etc.
- (c) Additional sheets of paper may be attached if the space provided against any item is insufficient. Separate application for each college
- (d) Candidate should be proficient in English.
- (e) Minimum Qualifications, Experience and Age Limit as per norms of UGC / S.G.G.U. University / Government rules.
- (f) **Candidate is required to mention e-mail address and Mobile number.**
- (g) **Candidate is required to fill the data in Part 2 according to Appendix II Table 2 as per UGC Regulations-2018.** Candidate is also required to submit all the documentary evidence in connection to data filled

PART 1

1. Name in full (**in Block Letters**):

Shri
Smt. _____
Kum. (SURNAME) (NAME) (FATHER'S / HUSBAND'S NAME)

2. Full address for correspondence:

| <u>Present</u> | <u>Permanent</u> |
|-----------------------|-------------------------|
| _____ | _____ |
| _____ | _____ |
| _____ Pin _____ | _____ Pin _____ |

Mob./ Phone No.: _____ Phone No.: _____

E-Mail ID: _____

3. Date of Birth: _____ Age: _____

Nationality: _____ Mother tongue _____

4. Place of Birth : Town / Village: _____ Tal. _____

Dist.: _____ State _____

5. Languages Known:

| | | | | |
|-------|--|--|--|--|
| Read | | | | |
| Write | | | | |
| Speak | | | | |

6. Educational Qualifications:

| Examination Passed | University / Board | Year of Passing | Percentage | Subjects / Discipline |
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7. Details of Professional Experience: (After obtaining the basic Degree)

| Name & Address of the Employer | Designation of the post held | Period of Service | | Nature of Service | Total Gross Salary p.m. (Rs.) |
|--------------------------------|------------------------------|-------------------|----|-------------------|-------------------------------|
| | | From: | To | | |
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(a) As an Employee other than Teaching Staff: _____

(b) As a Teaching Staff: _____

8. Details of Orientation Programme, Refresher Courses, FDP, Short Term Course etc. [Attached Documents]

| Sr. No. | Name of the Programme | Organizing Institute | Duration | |
|---------|-----------------------|----------------------|----------|----|
| | | | From | To |
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9. Administrative experience: [Starting with Current Activity]

| Sr. No. | Activity | Designation | Level College/State/ National | Duration |
|---------|----------|-------------|-------------------------------------|----------|
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10. Present Designation:_____ Institute:_____

Date of Joining present post:_____

Present Pay Rs. _____ Pay Band_____ AGP_____

Total emoluments, pm. Rs. _____

11. Vision for the Institution:

Part 2
Based on Appendix II Table 2

12. Research Papers: International [Table II Sr.No. 1]

| Sr. No. | Title of Paper | Journal And ISSN | Peer reviewed/ Listed in UGC care/Scopus, Web of Science | Impact factor | Score claimed by the candidate | Enclosure No. | Comment to be filled by Verifying Committee |
|---------|----------------|------------------|--|---------------|--------------------------------|---------------|---|
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13. Research Papers: National [Table II Sr.No.1]

| Sr. No. | Title of Paper | Journal And ISSN | Peer reviewed/ Listed in UGC care/Scopus, Web of Science | Impact factor | Score claimed by the candidate | Enclosure No. | Comment to be filled by Verifying Committee |
|---------|----------------|------------------|--|---------------|--------------------------------|---------------|---|
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14. Book: National /International/Edited [Table II Sr.No. 2a, b]

| Sr. No. | Title | ISBN | National / International | Name of Single or Multiple Author | Score claimed by the candidate | Enclosure No. | Comment to be filled by Verifying Committee |
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15. Chapter in Book/Translation: [Table II Sr.No.2 a,b]

| Sr. No. | Title | Number of Chapter | National / International ISBN | Name of Single or Multiple Author | Score claimed by the candidate | Enclosure No. | Comment to be filled by Verifying Committee |
|---------|-------|-------------------|-------------------------------|-----------------------------------|--------------------------------|---------------|---|
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16. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula. [Table II Sr.No. 3 a,b]

| Sr. No. | Development of Innovative pedagogy and Sponsoring Authority | Design of new curricula and courses | Name of Activity / committee | As a coordinator /Committee member | Score claimed by the candidate | Enclosure No. | Comment to be filled by Verifying Committee |
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17. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula. [Table II Sr.No. 3 c]

| Sr. No. | Development of MOOC and Sponsoring Authority | Name of curricula/ courses/ | Quadrants and credits | As a coordinator /Committee member | Score claimed by the candidate | Enclosure No. | Comment to be filled by Verifying Committee |
|---------|--|-----------------------------|-----------------------|------------------------------------|--------------------------------|---------------|---|
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18. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula. [Table II Sr.No. 3 d]

| Sr. No. | Development of E Content and Sponsoring Authority | Name of E content | Quadrants | As a coordinator /Committee member | Score claimed by the candidate | Enclosure No. | Comment to be filled by Verifying Committee |
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19. Research Guidance [Table II Sr.No. 4 a]

| Sr. No. | Ph.D. | M.Phil./ Dissertation | Thesis submitted /Awarded | Synopsis Submitted | Score claimed by the candidate | Enclosure No. | Comment to be filled by Verifying Committee |
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20. Research Project. [Table II Sr.No. 4 b,c,d]

| Sr. No. | Research Project title | Major/ Minor | Completed / Ongoing | Consultancy | Score claimed by the candidate | Enclosure No. | Comment to be filled by Verifying Committee |
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21. Patents, Policy Documents and Awards. [Table II Sr.No. 5 a, b, c]

| Sr. No. | Patent | Policy Document | Awards/ Fellowship | Score claimed by the candidate | Enclosure No. | Comment to be filled by Verifying Committee |
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22. Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once). [Table II Sr.No. 6]

| Sr. No. | International (Abroad) | International (Within Country) | National | State / University | Score claimed by the candidate | Enclosure No. | Comment to be filled by Verifying Committee |
|---------|------------------------|--------------------------------|----------|--------------------|--------------------------------|---------------|---|
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23. List of Testimonials / Certificates /Marksheets of which copies are attached with the application:

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| 1. | 5. |
| 2. | 6. |
| 3. | 7. |
| 4. | 8. |

Part 3

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| 24. Whether the candidate is convicted for any offence under any Civil / Criminal Law? <i>(If yes, provide the details)</i> | Yes / No |
| 25. Whether any Civil / Criminal Case is pending? <i>(If yes, provide the details)</i> | Yes / No |
| 26. Computer Knowledge. <i>(If yes, provide the details)</i> | Yes / No |

I hereby declare that the information given above is true and correct to the best of my knowledge, information and belief.

PLACE: _____

DATE: _____

Signature of the Candidate